

MONTANA DEPARTMENT OF ADMINISTRATION

Director's OfficeGreg Gianforte, Governor
Misty Ann Giles, Director

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NOTICE OF INTENT TO AWARD

| Solicitation Number: | |
|--------------------------------------|--|
| Solicitation Close Date: | |
| Notice of Intent to Award Post Date: | |

Solicitation Title/Event Name:

Issuing Contracts Officer contact information:

The State intends to award a contract to the apparent successful offeror(s) of the abovementioned solicitation. The Notice of Intent to Award shall not be considered a binding commitment by the state.

Under the Montana Procurement Act, the State has made the relevant scoring matrix/bid tab for the above-mentioned solicitation available for public inspection. Comments from the public regarding the proposed award must be submitted to the Contracts Officer listed above within this 7-day notice period.

Apparent Successful Offeror(s)

Unsuccessful Offeror(s)

| | True North Steel |
|---------------------------|--------------------------------|
| | |
| | |
| Response Notes | |
| | |
| | |
| Total Bid | 28,225.00 |
| | |
| Subtotal: Dequired Items | 27 200 00 |
| Subtotal: Required Items | 27,890.00 |
| | |
| Subtotal: Optional Items | 335.00 |
| | |
| | |
| Product Line Items | 28,225.00 |
| | |
| | |
| Group P1: Required Items | 27,890.00 |
| | |
| P1.1 STEEL WING 8FT X 4FT | |
| F1.1 SILLE WING OFF A 4FT | |
| | |
| Unit Price | 540.00 |
| | |
| | |
| Item Total Price | 540.00 |
| | LENGTH) |
| | 8FT X 4FT STEEL WING (REFER TO |
| Description | DETAIL DRAWING NUMBER 611-00) |
| | |
| Quantity | 1.00 |
| Quantity | 1.00 |
| | |
| Estimated Delivery Date | 7/22/2025 |

| | Lead time estimated at 6-8 weeks and will be confirmed at time of |
|-------------------------------|--|
| Comment (Optional) | order. |
| P1.2 GRATE 8FT X 8FT SECTION | |
| Unit Price | 3,400.00 |
| Item Total Price | 3,400.00 |
| Description | CATTLE GUARD GRATE 8FT X 8FT SECTION (REFER TO DETAIL DRAWING NUMBER 611-00) |
| | |
| Quantity | 1.00 |
| Estimated Delivery Date | 7/22/2025 |
| Comment (Optional) | Lead time estimated at 6-8 weeks and will be confirmed at time of order. |
| P1.3 GRATE 8FT X 10FT SECTION | |
| P1.3 GRATE OFT A TUFT SECTION | |
| Unit Price | 4,100.00 |
| Item Total Price | 4,100.00 |
| | CATTLE GUARD GRATE 8FT X 10FT SECTION (REFER TO DETAIL |
| Description | DRAWING NUMBER 611-00) |

| Quantity | 1.00 |
|-------------------------------------|----------------------------------|
| | |
| | |
| Estimated Delivery Date | 7/22/2025 |
| | Lead time estimated at 6-8 weeks |
| | and will be confirmed at time of |
| Comment (Optional) | order. |
| | |
| | |
| P1.4 GRATE 8FT X 12FT SECTION | |
| | |
| | |
| Unit Price | 4,750.00 |
| Officerice | 4,750.00 |
| | |
| Itaana Tatal Deia | 4.750.00 |
| Item Total Price | 4,750.00 |
| | CATTLE GUARD GRATE 8FT X 12FT |
| | SECTION (REFER TO DETAIL |
| Description | DRAWING NUMBER 611-00) |
| | |
| | |
| Quantity | 1.00 |
| | |
| | |
| Estimated Delivery Date | 7/22/2025 |
| | Lead time estimated at 6-8 weeks |
| | and will be confirmed at time of |
| Comment (Optional) | order. |
| · · · · · | |
| | |
| P1.5 HINGED GRATE 8FT X 8FT SECTION | |
| | |
| | |
| Unit Price | 4 500 00 |
| Unit Price | 4,500.00 |

| 4,500.00 |
|---|
| X 8FT SECTION (REFER TO DETAIL DRAWING NUMBERS 611-00 & 611 |
| 03) |
| 1.00 |
| |
| 7/22/2025 |
| Lead time estimated at 6-8 weeks and will be confirmed at time of |
| order. |
| |
| |
| 5,100.00 |
| 5,100.00 |
| X 10FT SECTION (REFER TO DETAIL DRAWING NUMBERS 611-00 & 611 |
| 03) |
| 1.00 |
| |
| 7/22/2025 |
| |
| |

| | 1 |
|--|---|
| | |
| P1.7 HINGED GRATE 8FT X 12FT SECTION | |
| P1.7 HINGED GRATE OF IX 12FT SECTION | |
| | |
| Unit Price | 5,500.00 |
| | |
| | |
| Item Total Price | 5,500.00 |
| | (WIDTH & LENGTH) |
| | 8FT X 12FT SECTION (REFER TO |
| Description | DETAIL DRAWING NUMBERS 611-00 |
| | |
| Quantity | 1.00 |
| Quantity | 1.00 |
| | |
| Estimated Delivery Date | 7/22/2025 |
| | Lead time estimated at 6-8 weeks |
| | and will be confirmed at time of |
| Comment (Optional) | order. |
| | |
| Group P2: Optional Items | 335.00 |
| | |
| P2.1 OPTIONAL – DISCOUNT FOR THE PICK-UP OF PRODUCT AT | |
| VENDOR LOCATION | |
| | |
| | |
| Unit Price | 150.00 |
| | |
| Item Total Price | 150.00 |
| Rom Fotat Free | OF HONAL - HOR-OF FRODUCTAT |
| | VENDOR LOCATION Provide a % DISCOUNT for all of the items bid on: |
| Description | |

| Quantity | 1.00 |
|--|--|
| | |
| | |
| Fatimated Delivery Data | 7/22/2025 |
| Estimated Delivery Date | 7/22/2025 |
| | pick-up at True North Steel location |
| | in Billings, MT. Lead time reamains |
| Comment (Optional) | even with pick-up instead of delivery. |
| | |
| | |
| DO O ODTIONAL CATTLE CHARD CROSSES (CARS/DATIC) | |
| P2.2 OPTIONAL CATTLE GUARD CROSSBAR (CAPS/RAILS) | |
| | |
| | |
| Unit Price | 185.00 |
| | |
| | |
| Itana Tatal Drian | 405.00 |
| Item Total Price | 185.00 |
| | CROSSBAR (CAPS/RAILS) |
| | CATTLE GUARD CROSSBAR 12FT IN |
| Description | LENGTH (REFER TO DETAIL |
| | |
| | |
| Ougantity | 1.00 |
| Quantity | 1.00 |
| | |
| | |
| Estimated Delivery Date | 7/22/2025 |
| | be confirmed at time of order. |
| | |
| Comment (Ontional) | Shipping cost additional if shipped |
| Comment (Optional) | separately from grills and/or wings. |
| | |
| | |
| Questions | |
| | |
| | |
| Daga 1 | |
| Page 1 | |

| Group 1: Company Business Information | |
|--|--|
| 1.1 Bidders must enter their company business information using the attached document. Please upload your information to this question. | Company Information |
| Group 2: Verification of Nondiscrimination Against Firearms Entities/Trade Associations. 2:10 meter does not have a practice, policy, gardance, or directive | |
| that discriminates against a firearm entity or firearm trade association during the term of any contract it is awarded under this solicitation; and b. Offeror will not discriminate against a | Yes. Contractor certifies and confirms |
| 2.2 The Contractor determines the provisions of 30-20-301, MCA do not apply to the contract, the Contractor shall submit a statement setting forth in detail the basis for such determination. | |
| 2.3 Please confirm whether you are a governmental entity, are not a "company" that exists to make a profit or are a company with fewer than 10 full-time employees. | |