



## MONTANA DEPARTMENT OF ADMINISTRATION

### Director's Office

Greg Gianforte, Governor  
Misty Ann Giles, Director

[doa.mt.gov](http://doa.mt.gov)

406.444.2460

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## NOTICE OF INTENT TO AWARD

Solicitation Title/Event Name:

Solicitation Number:

Solicitation Close Date:

Notice of Intent to Award Post Date:

Issuing Contracts Officer contact information:

The State intends to award a contract to the apparent successful offeror(s) of the above-mentioned solicitation. The Notice of Intent to Award shall not be considered a binding commitment by the state.

Under the Montana Procurement Act, the State has made the relevant scoring matrix/bid tab for the above-mentioned solicitation available for public inspection. Comments from the public regarding the proposed award must be submitted to the Contracts Officer listed above within this 7-day notice period.

### Apparent Successful Offeror(s)

### Unsuccessful Offeror(s)

	Millennium Electric	CEI Electrical Contractors	Yellowstone Electric Co.
Response Notes			
Total Bid	465,000.00	475,000.00	478,307.81
Subtotal: Required Items	465,000.00	475,000.00	478,307.81
Subtotal: Optional Items	0.00	0.00	0.00
Service Line Items	465,000.00	475,000.00	478,307.81
Group S1	465,000.00	475,000.00	478,307.81
S1.1 Complete Cost of Project			
Unit Price	465,000.00	475,000.00	478,307.81
Item Total Price	465,000.00	475,000.00	478,307.81
Commodity Code	-	-	-
Description	Please enter the complete and total cost for providing all services and deliverables as described in the Scope of Work/Specifications Document in the Prerequisites Tab.	Please enter the complete and total cost for providing all services and deliverables as described in the Scope of Work/Specifications Document in the Prerequisites Tab.	Please enter the complete and total cost for providing all services and deliverables as described in the Scope of Work/Specifications Document in the Prerequisites Tab.
Quantity	1.00	1.00	1.00
Estimated Service Start Dates	7/8/2025	3/1/2025	8/1/2025
Estimated Service End Dates	8/21/2025	8/31/2025	8/22/2025
Comment (Optional)			Please see clarification letter for Payment and Performance Bond Adder.
Questions			
Page 1			
Group 1			
1.1 Provide your full company name, address, and phone number. In addition, list the contact(s) for your company who can answer questions regarding your submitted response. Include contact(s) name, phone number, and email address.	Millennium Electric LLC. 724 1st Ave North. 406-591-0497. Carson Potter Carson@millenniumelectric.com	Colstrip Electric Inc. dba CEI Electrical Contractors 6131 Homestead Blvd PO Box 1934 Colstrip, MT 59323 Pat Spaulding 406-490-2989 pspaulding@ceionline.com Wade Smith 406-633-0589 wsmith@ceionline.com	Yellowstone Electric Co. 1919 4th Ave N. Billings, MT 59101 406-252-3407 Chad Gruwell 406-252-3407 cgruwell@yecomt.com
Group 2: Verification of Nondiscrimination Against Firearms Entities/Trade Associations.			

<p>2.1 Offeror does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association during the term of any contract it is awarded under this solicitation; and b. Offeror will not discriminate against a firearm entity or firearm trade association during the term of any contract it is awarded as a result of this solicitation.</p>	<p>Yes. Contractor certifies and confirms</p>	<p>Yes. Contractor certifies and confirms</p>	<p>Yes. Contractor certifies and confirms</p>
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